

2024佛州華人夏令恐修會

Florida Chinese Christian Summer Retreat

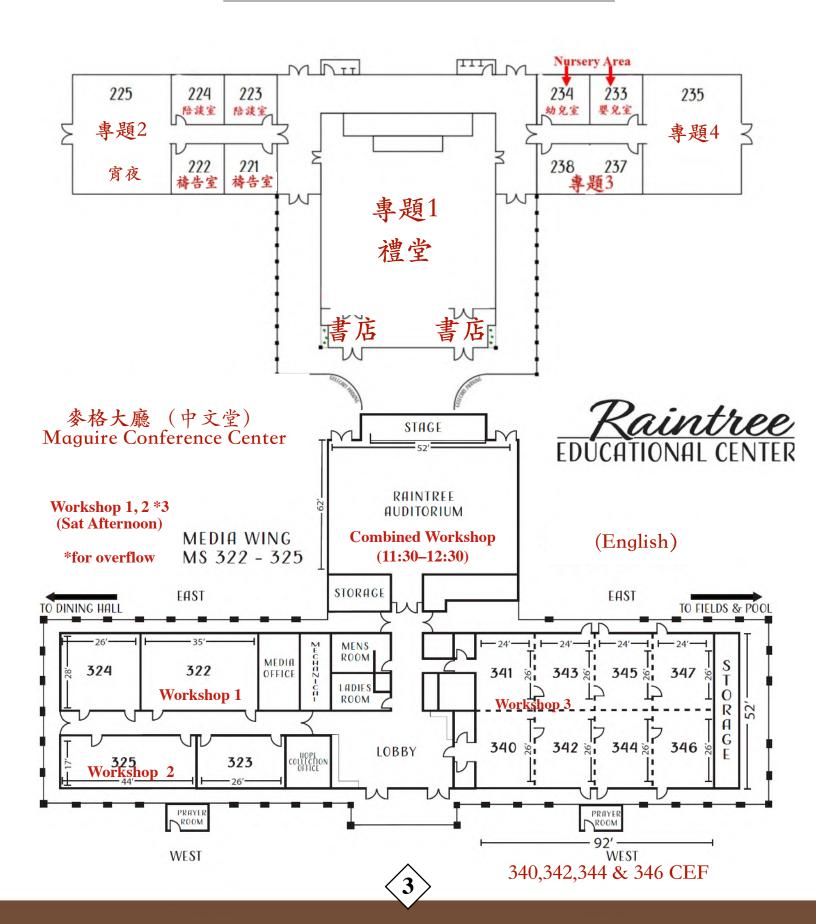
May 24 -26, 2024

塔城華人基督教會 (主辦)
Tallahassee Chinese Christian Church (Hosting)





Maguire & Raintree





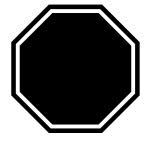
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GROUND RULES

- **☑** No Speeding
- **☑** No Purpling
- **☑** Be On Time
- **☑** Be Respectful
- **☑** No Eating in Raintree
- **☑** No Swimming in the Lake
- M No Alcohol
- **☑** No Firearms or Weapons
- **☑** Don't Waste Food
- **Love**
- **☑** Wear Meal Bracelet at ALL TIMES



Check In:

If you booked a motel room, please get your key card at Maple Fellowship. The replacement for a keycard is \$2.

Check Out before Sunday 2pm:

Please return your lanyard & name tag holder, and keycard and keycard sleeve.

Offerings:

Your retreat payment only covers your meals & accommodation costs. All other retreat expenses rely on love offerings. If you desire to share the expenses, please make <u>check payable</u> to TCCC and noted "Summer Retreat" or you can <u>Zelle</u> churchtccc@gmail.com.

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Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves.







Date	Time Activity		Location	
	3:00-6:00 PM	Registration	Fellowship Building	
	6:15-6:50 PM	Dinner (White Badge)	Cafeteria	
	7:00-7:45 PM	Welcome/Worship		
Friday	7:45-8:45PM	Session 1	Raintree	
Friday 5/24	8:45-9:00 PM	Announcement		
3/ - 1	9:00-10:00 PM	9:00–10:00 PM Small Groups		
	10:00–10:30 PM	Fellowship Time (Snacks)	Raintree	
	11:00 PM	Lights Out	Cabins	
	7:00 AM	Rise and Shine		
	7:20-8:00 AM	Devotion	Cabins	
	8:15-9:00 AM	Breakfast (White Badge)	Cafeteria	
	9:10-9:40 PM	Praise & Worship	D . • . • . • . •	
	9:40-10:30 AM	Session 2	Raintree	
	10:35-11:20 AM	Small Groups	Raintree Rooms	
	11:30—12:30 PM	Combined Workshop (Establish a Biblical Worldview)	Raintree	
Saturday	12:50–1:30 PM	Lunch (White Badge)	Cafeteria	
5/25	1 FO 2 OO DM	Workshop #1	Raintree Room 322	
	1:50-3:00 PM	Workshop #2	Raintree Room 325	
	3:00-5:30 PM	Free Time	Game Courts	
	6:15-7:00 PM	Dinner (White Badge)	Cafeteria	
	7:15-7:45 PM	Praise & Worship	Daintra	
	7:45-8:35 PM	Session 3	Raintree	
	8:40-9:30PM	Small Groups	Raintree Rooms	
	9:30-10:20 PM	Fellowship Time (Snacks)	Raintree	
	11:00 PM	Lights Out	Cabins	



2024 佛州華人夏令退修會 Florida Chinese Christian Summer Retreat

	7:00 AM	Rise and Shine		
	7:20-8:00 AM	Devotion	Cabins	
	8:15-9:00 AM	Breakfast (White Badge)	Cafeteria	
Sunday	9:10-9:30 AM	Praise & Worship	Dointuo	
Sunday 5/26	9:30-10:20 AM	Session 4	Raintree	
5/20	10:30-11:45 AM	Combined Service		
	11:45–12:15 PM	Closing Ceremony (Group Picture)	Maguire Auditorium	
	1:20-2:00 PM	Lunch (White Badge)	Cafeteria	
2:00 PM		Checkout		



Keynote Speaker



Pastor Kevin Anderson

Aletheia Church Gainesville

Kevin was born and raised in Virginia, graduating from James Madison University in 2008 with a degree in Kinesiology.

In 2012, Kevin moved to Gainesville with his wife, son and 15 other people to start a new church, which became Aletheia Church Gainesville. He serves as Lead Pastor, and you can find him most weeks either preaching/teaching on stage or in the back around the coffee.

Kevin loves his wife, 2 kids (Gideon and Josiah), and pretty much any sport, both watching and playing.



Workshop Speakers



Pastor Lenny Cheng



Pastor Philip Sanders



Pastor Charlie Greenwell

Trumpeter Ministries

Pastor Lenny Cheng grew up in Taiwan as a second-generation Christian. After obtaining a master's degree in computer science in the US, he worked as a computer engineer in the financial sector in New York for many years. He holds a Master of Divinity from the Southern Baptist Theological Seminary. He has served in ministering to the Chinese-American community for nearly 20 years. In July 2021, he founded "Trumpeter Ministries" to promote "saving the next generation," "daily spiritual cultivation," "a biblical worldview," and "home education," among other ministries. Pastor Cheng and his wife have raised four adult daughters, all of whom have been homeschooled (K-12).

Redeemer Bible Fellowship Orlando

Philip is originally from Jacksonville, Florida, where he grew up and came to know the Lord. He was a member of Grace Community Church in Jacksonville from 2006-2022, where he also had the privilege of attending The Expositors Seminary, graduating with a M.Div in 2015. Upon graduating, he served for a year in Malawi, Africa, before returning to Jacksonville, where he ministered in various lav capacities. In the beginning of 2023, Philip moved to Orlando, Florida to join the staff of RBF. Philip his wife Lindsey were married in 2016 and they have been blessed with three children, Jane, Caleb, and Emma.

Grace Church Tallahassee

Charlie and Cindy Greenwell have lived in Tallahassee and been members of Grace Church since 1990 when they returned from eight years of life and ministry (with the Navigators) in South Korea. Charlie and Cindy have three adult children for whom they are very thankful - Katie, Kimberly, and Daniel, with wife, Zhitong. It has been Charlie's blessing, with his wife's support, to be involved in the lives of and ministry to International students for many years. In addition to helping these new friends adapt to a new language and culture, Charlie is eager to help them come to know Christ and grow in Him.

FREEDOM IN CHRIST/DEPENDENCE ON THE FATHER

Name Da	te Session
Main Points (Pick One Point to Incorporate into Your Daily Walk) (One Sin Struggle that You Have to Ask God for Forgiveness and Help)	Main Verses (Pick One Verse to Memorize)
What does it mean for Jesus to be "dependen a. In what ways can we learn to	
What is one way you can grow in communion with Jesus when you leave this conference?	Free Space

FREEDOM IN SELF-CONTROL

Name	Date Session
Main Points (Pick One Point to Incorporate into Your Daily W (One Sin Struggle that You Have to Ask God for Forgiveness and Help)	
h	culties in your life outside the boundaries God as set? ce depending on God in these scenarios?
At the top of the temple, Jesus is tempted to put hims at the center and gratify His desire for attention, over trusting God's plan. How are tempted to place yourself at the center of your life instead of God?	Free Space

FREEDOM IN BEING AVAILABLE TO OTHERS

Name	Date Session
Main Points (Pick One Point to Incorporate into Your Daily W (One Sin Struggle that You Have to Ask God for Forgiveness and Help)	
	urself to be intruded on the way that Jesus was? Why? In be more open to being available to others?
Why is loving other people in this way so difficult?	Free Space

FREEDOM IN MOVING TOWARD OTHERS IN LOVE

Name Dat	te Session
Main Points (Pick One Point to Incorporate into Your Daily Walk) (One Sin Struggle that You Have to Ask God for Forgiveness and Help)	Main Verses (Pick One Verse to Memorize)
Do you notice anything unique about the sto noticed before? Do you find Jesus inviting hi Wh	imself to Zaccheeus' house odd or unusual?
What does Jesus' example of moving towards others teach us is possible in our own lives/ministries?	Free Space

ESTABLISH A BIBLICAL WORLDVIEW (COMBINED)

Name	Date Speaker
Main Points (Pick One Point to Incorporate into Your Daily Wall (One Sin Struggle that You Have to Ask God for Forgiveness and Help)	Main Verses (Pick One Verse to Memorize)

BLESSED IS THE ONE WHO FINDS WISDOM (WORKSHOP #1)

Name	Date	Speaker
Main Points (Pick One Point to Incorporate into Your Daily Wood (One Sin Struggle that You Have to Ask God for Forgiveness and Help)		Main Verses (Pick One Verse to Memorize)

DEPRESSION AND ITS EXIT STRATEGIES (WORKSHOP #2)

Name D	ate Speaker
Main Points (Pick One Point to Incorporate into Your Daily Walk) (One Sin Struggle that You Have to Ask God for Forgiveness and Help)	Main Verses (Pick One Verse to Memorize)

By. Charles Spurgeon

"Only let your conversation be as it becometh the gospel of Christ." Philippians 1:27

The word "conversation" does not merely mean our talk and converse with one another, but the whole course of our life and behaviour in the world. The Greek word signifies the actions and the privileges of citizenship: and thus we are commanded to let our actions, as citizens of the New Jerusalem, be such as becometh the gospel of Christ. What sort of conversation is this? In the first place, the gospel is very simple. So Christians should be simple and plain in their habits. There should be about our manner, our speech, our dress, our whole behaviour, that simplicity which is the very soul of beauty. The gospel is pre-eminently true, it is gold without dross; and the Christian's life will be lustreless and valueless without the jewel of truth. The gospel is a very fearless gospel, it boldly proclaims the truth, whether men like it or not: we must be equally faithful and unflinching. But the gospel is also very gentle. Mark this spirit in its Founder: bruised reed he will not break." Some professors are sharper than a thorn-hedge; such men are not like Jesus. Let us seek to win others by the gentleness of our words and acts. The gospel is very loving. It is the message of the God of love to a lost and fallen race. Christ's last command to his disciples was, "Love one another." O for more real, hearty union and love to all the saints; for more tender compassion towards the souls of the worst and vilest of men! We must not forget that the gospel of Christ is holy. It never excuses sin: it pardons it, but only through an atonement. If our life is to resemble the gospel, we must shun, not merely the grosser vices, but everything that would hinder our perfect conformity to Christ. For his sake, for our own sakes, and for the sakes of others, we must strive day by day to let our conversation be more in accordance with his gospel.

Free Space

PRAYER

New Relationships (Their Prayer Requests)

Devotional

Devotional

By. Charles Spurgeon

"Forsake me not, O Lord."
Psalm 38:21

Frequently we pray that God would not forsake us in the hour of trial and temptation, but we too much forget that we have need to use this prayer at all times. There is no moment of our life, however holy, in which we can do without his constant upholding. Whether in light or in darkness, in communion or in temptation, we alike need the prayer, "Forsake me not, O Lord." "Hold thou me up, and I shall be safe." A little child, while learning to walk, always needs the nurse's aid. The ship left by the pilot drifts at once from her course. We cannot do without continued aid from above; let it then be your prayer today, "Forsake me not. Father, forsake not thy child, lest he fall by the hand of the enemy. Shepherd, forsake not thy lamb, lest he wander from the safety of the fold. Great Husbandman, forsake not thy plant, lest it wither and die. Forsake me not, O Lord, now; and forsake me not at any moment of my life. Forsake me not in my joys, lest they absorb my heart. Forsake me not in my sorrows, lest I murmur against thee. Forsake me not in the day of my repentance, lest I lose the hope of pardon, and fall into despair; and forsake me not in the day of my strongest faith, lest faith degenerate into presumption. Forsake me not, for without thee I am weak, but with thee I am strong. Forsake me not, for my path is dangerous, and full of snares, and I cannot do without thy guidance. The hen forsakes not her brood; do thou then evermore cover me with thy feathers, and permit me under thy wings to find my refuge. Be not far from me, O Lord, for trouble is near, for there is none to help.' Leave me not, neither forsake me, O God of my salvation!''

> "O ever in our cleansed breast, Bid thine Eternal Spirit rest; And make our secret soul to be A temple pure and worthy thee."

Free Space

PRAYER

New Relationships (Their Prayer Requests) Devotional

Devotional

By. Charles Spurgeon

"And they rose up the same hour, and returned to Jerusalem ... and they told what things were done in the way, and how he was known of them."

Luke 24:33-35

When the two disciples had reached Emmaus, and were refreshing themselves at the evening meal, the mysterious stranger who had so enchanted them upon the road, took bread and brake it, made himself known to them, and then vanished out of their sight. They had constrained him to abide with them, because the day was far spent; but now, although it was much later, their love was a lamp to their feet, yea, wings also; they forgot the darkness, their weariness was all gone, and forthwith they journeyed back the threescore furlongs to tell the gladsome news of a risen Lord, who had appeared to them by the way. They reached the Christians in Jerusalem, and were received by a burst of joyful news before they could tell their own tale. These early Christians were all on fire to speak of Christ's resurrection, and to proclaim what they knew of the Lord; they made common property of their experiences. This evening let their example impress us deeply. We too must bear our witness concerning Jesus. John's account of the sepulchre needed to be supplemented by Peter; and Mary could speak of something further still; combined, we have a full testimony from which nothing can be spared. We have each of us peculiar gifts and special manifestations; but the one object God has in view is the perfecting of the whole body of Christ. We must, therefore, bring our spiritual possessions and lay them at the apostle's feet, and make distribution unto all of what God has given to us. Keep back no part of the precious truth, but speak what you know, and testify what you have seen. Let not the toil or darkness, or possible unbelief of your friends, weigh one moment in the scale. Up, and be marching to the place of duty, and there tell what great things God has shown to your soul.

Free Space

PRAYER

New Relationships (Their Prayer Requests) Devotional

Devotional

By. Charles Spurgeon

"Continue in the faith."
Acts 14:22

Care, even though exercised upon legitimate objects, if carried to excess, has in it the nature of sin. The precept to avoid anxious care is earnestly inculcated by our Saviour, again and again; it is reiterated by the apostles; and it is one which cannot be neglected without involving transgression: for the very essence of anxious care is the imagining that we are wiser than God, and the thrusting ourselves into his place to do for him that which he has undertaken to do for us. We attempt to think of that which we fancy he will forget; we labour to take upon ourselves our weary burden, as if he were unable or unwilling to take it for us. Now this disobedience to his plain precept, this unbelief in his Word, this presumption in intruding upon his province, is all sinful. Yet more than this, anxious care often leads to acts of sin. He who cannot calmly leave his affairs in God's hand, but will carry his own burden, is very likely to be tempted to use wrong means to help himself. This sin leads to a forsaking of God as our counsellor, and resorting instead to human wisdom. This is going to the "broken cistern" instead of to the "fountain;" a sin which was laid against Israel of old. Anxiety makes us doubt God's lovingkindness, and thus our love to him grows cold; we feel mistrust, and thus grieve the Spirit of God, so that our prayers become hindered, our consistent example marred, and our life one of self-seeking. Thus want of confidence in God leads us to wander far from him; but if through simple faith in his promise, we cast each burden as it comes upon him, and are "careful for nothing" because he undertakes to care for us, it will keep us close to him, and strengthen us against much temptation. "Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee.'

Free Space

PRAYER

New Relationships (Their Prayer Requests) Devotional

Devotional

May 26th Morning



CHILDREN SCHEDULE

by Child Evangelism Fellowship

Child Evangelism Fellowship (CEF) is a Bible-centered organization composed of born-again believers whose purpose is to evangelize boys and girls with the Gospel of the Lord Jesus Christ and to establish (disciple) them in the Word of God and in a local church for Christian living.



Group A:

ages **3-5** in Room **340**Raintree Conference Center

Little Kids Can Know God Through His Church

1. The Church Begins

2. Saul (Paul) Becomes a Part of God's Church
3. Peter and John Meet a Disabled Man
4. Dorcas Serves God
5. Peter Goes to Cornelius

Acts 16:31

Psalm 100:2a
Acts 1:8b

God Is Wise: Seek His Wisdom

Group B:1. Jesus Explains How to Be WisePsalm 1:1ages 6-12 in Room2. Solomon Asks God for WisdomPsalm 1:23. Rehoboam Listens to Foolish CounselPsalm 1:34. Belshazzar Makes a Foolish ChoicePsalm 1:4 - 5Raintree Conference Center5. Jesus Shows What Wisdom Looks LikePsalm 1:6

2024 Children's Schedule

Date	Start	End	Activities	Place
5/24 Friday	7:00PM	9:00 PM	Session #1	Raintree Center
	8:30 AM	10:15 AM	Session #2	Raintree Center
	10:15 AM	10:30 AM	Break	Raintree Center
	10:30 AM	12:00 PM	Session #3	Raintree Center
50.000	12:00 PM	12:40PM	Lunch	Cafeteria
5/25 Saturday	12:40 PM	1:30 PM	Break	
	1:30 PM	3:00 PM	Games	Raintree Center
	3:00 PM	5:15 PM	Free Time	
	5:15 PM	6:50 PM	Dinner	Cafeteria
	7:00 PM	9:00 PM	Session #4	Raintree Center
5/26	8:30 AM	10:00 AM	Session #5	Raintree Center
Sunday	10:30 AM	12:15 PM	Closing Ceremony	Maguire Auditorium



RETREAT CONTACTS

This conference is organized by the Tallahassee Chinese Christian Church in Florida. For inquiries, please send an email to tallychurch8801@gmail.com or contact the brothers and sisters listed below directly.

聯系事項 Responsibility	聯系人	Contact	Phone	Email
籌備會主席 Retreat Director	段永恆	Yongheng Duan	850-566-7125	yhduan81@gmail.com
中文堂服事 Chinese Ministry	梁志勇	Zhiyong Liang	575-571-0934	zhiyliang@gmail.com
注冊 Registration	周軍	Jun Zhou	850-559-6086	junzhou@gmail.com
大會詩班 Conference Choir Leader	韋黛蓓	Debbie Weber	850-688-3920	debweb@pobox.com
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English Conference Counselor Coordinator	游德成	Decheng You	954-864-5518	decheng.you@gmail.com
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體育活動 Sports activity	李天鋒	Tianfeng Li	850-566-4440	litianfeng@gmail.com
陪談(中文)	楊威	Wei Yang	850-688-4495	jmsweiyang@gmail.com
餐廳/宵夜 Cafeteria Night Snack	吳艷文	Yanwen Wu	850-566-9664	wuwuyanwen@gmail.com
報到離營 Check-in and Check-out	朱國雄	John Chu	850-570-2139	johnch200@gmail.com
醫護人員(中文)	蘇衛東	Daniel Su	904-349-6856	PAatjacksonville@gmail.com
Medical Care (English)	陳怡	Yi Chen	405-637-6930	yichenhospitalist@gmail.com

(26)

REFLECTION NOTES



Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

— Romans 12: 2

